

Strategic Planning Board

Agenda

Date:	Wednesday, 1st July, 2015
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. Declarations of Interest/Pre Determination

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. Minutes of the Previous Meeting (Pages 1 - 14)

To approve the minutes as a correct record.

4. Public Speaking

Please Contact: Sarah Baxter on 01270 686462
E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

A total period of 5 minutes is allocated for each of the planning applications for the Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **WITHDRAWN-15/0446C-Erection of 154 two storey detached, semi detached and mews dwellings landscaping, formation of community park, open space, parking and associated works, Land South of Middlewich Road and East of Abbey Road, Sandbach for Neil Arkwright, Redrow Homes Ltd & Anwyl Homes (Pages 15 - 30)**

To consider the above application.

6. **14/5654N-Proposed restoration and conversion of the Grade I Doddington Hall and Grade II Stables to a 5 star Country House Hotel (Class C1) providing 120 letting rooms, restaurant, bars, function rooms involving a series of internal and external alterations, integrating / retaining the 3 no. Cottages and Stables into the scheme and the erection of a new build bedroom accommodation annex wing; with a new build Spa Leisure facility (Class D2); temporary event space and associated parking provision, landscape (garden) restoration of the Grade II Registered Park and Garden; detailed landscaping, and the installation of a new electricity sub-station. Proposed structural restoration, refurbishment and conversion of the Grade I Delves Castle (Delves Tower / Delves Hall) : with its use to be defined at a later date outwith of this application. o Proposed structural restoration and refurbishment of the Grade II* Star Barn : with its use to be defined at a later date outwith of this application, Doddington Hall, London Road, Doddington for Lady Rona Delves-Broughton, The Doddington Hall Conference Centre Ltd (Pages 31 - 68)**

To consider the above application.

7. **14/5656N-Listed Building Consent for proposed restoration and conversion of the Grade I Doddington Hall and Grade II Stables to a 5 star Country House Hotel (Class C1) providing 120 letting rooms, restaurant, bars, function rooms involving a series of internal and external alterations, integrating / retaining the 3 no. Cottages and Stables into the scheme and the erection of a new build bedroom accommodation annex wing; with a new build Spa Leisure facility (Class D2); temporary event space and associated parking provision, landscape (garden) restoration of the Grade II Registered Park and Garden; detailed landscaping, and the installation of a new electricity sub-station. o Proposed structural restoration, refurbishment and conversion of the Grade I Delves Castle (Delves Tower / Delves Hall) : with its use to be defined at a later date outwith of this application. Proposed structural restoration and refurbishment of the Grade II* Star Barn : with its use to be defined at a later date outwith of this application, Doddington Hall, London Road, Doddington for Lady Rona Delves-Broughton, The Doddington Hall Conference Centre Ltd (Pages 69 - 94)**

To consider the above application.

8. **15/1867N-Amendment to approval notice 14/2155N for replan and plot substitution of Plots 18-21, 56, 57, 58, 60, 61, 63-67, 77, 79-85, 87, 88, 91, 93, 94, 96-98, 111-119, 121-123, 125-136, 139-142, 145-151, 158, 159 & 164-168, Land At Former Stapeley Water Gardens, London Road, Stapeley for Mrs Jacquelyn Colquhoun, David Wilson Homes North West (Pages 95 - 102)**

To consider the above application.

9. **14/5886C-Re-plan of previously approved development 11/4545C to provide 13 dwellings instead of 8 units in this area (increase by 5). Land at the green, Middlewich for Mr Sean McBride, Persimmon Homes (Pages 103 - 114)**

To consider the above application.

10. **14/5579C-Outline application for residential development comprising of up to 119 dwellings (including a minimum of 30% affordable housing), structural planting and landscaping, informal open space, surface water attenuation, a vehicular access point from Main Road and associated ancillary works, Land Off, Main Road, Goostrey for Gladman Developments Ltd (Pages 115 - 142)**

To consider the above application.

11. **WITHDRAWN-15/1247W-Application to Vary Condition 11 of Permission 7/2006/CCC/11, Condition 8 of Permission 11/3389N and Condition 8 of Permission 13/3774W to increase the permitted vehicle movements in respect of Bank and Public Holidays from 10 movements (5 in, 5 out) to 20 movements (10 in, 10 out), Whittakers Green Farm, Pewit Lane, Bridgemere for Mr F H Rushton (Pages 143 - 162)**

To consider the above application.